



Are you interested in sponsoring an ad in our 2019 Statewide Conference Program?

The specifications are below.

The ad submission deadline is January 28, 2019.

Ad specifications and prices:

Full page: 7 1/2" wide x 10" high - \$200

Half page: 7 1/2" wide x 4 3/4" high - \$100

Quarter page: 3 1/2" wide x 4 3/4" high - \$50

Please use a .jpg or .pdf format. The resolution needs to be 300 dpi (dot per inch).

Submit your ad with your check to ASPA GA Conference Chair and Treasurer, Kristie Roberts-Lewis at dr.kristie.roberts@gmail.com by January 28, 2019.

The physical address is:

Point University
800 Commerce Drive
Peachtree City, GA 30269

If you would like to submit another form of payment, please let her know and you can make another arrangement.

Tanya R. Brinkley
President, ASPA GA